

# Get Excited for the **Red**, **White** and **Blue!**

## VFW Auxiliary National Singing Contest A video solo vocal performance of The Star-Spangled Banner



### Contest Entry Form

Please **print** or complete fillable form at [vfwauxiliary.org](http://vfwauxiliary.org)  
This form must be submitted with the video entry at all levels of judging.

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
School Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
Parent/Guardian Name: \_\_\_\_\_  
Parent/Guardian Email: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

*I certify that I have met all the contest requirements and that I am the sole author of the attached/enclosed video entry. By entering the contest, I grant the VFW Auxiliary royalty-free rights to use, edit, share, publish and broadcast my contest video entry for the Get Excited for the Red, White and Blue! national anthem singing contest for any and all promotional purposes by the VFW Auxiliary. I understand the video will not be sold but will remain the property of the VFW Auxiliary.*

To acquire contact information and application assistance in your state please email [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**YouTube link:** \_\_\_\_\_

**This section to be filled out by VFW Auxiliary at each judging level.**  
**National Headquarters only accepts Department level first place winners.**  
Any other entries received at National Headquarters will be disqualified.

Sponsoring VFW Auxiliary No.: 4278 Department of: Washington

Please check the appropriate grade division.

**This first place entry is for: Grade K-8 \_\_\_\_\_ OR Grade 9-12 \_\_\_\_\_**

**VFW Auxiliary Judging** deadline date March 31.

Auxiliary Youth Activities Chairman verification signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**VFW Auxiliary Department Judging** deadline date April 15.

Department Youth Activities Chairman verification signature: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Final Level** - Department first-place entry must be received at  
VFW Auxiliary National Headquarters by **May 5** or it will be disqualified.  
ATTN: Program Awards Administrator